



# Application for Dual/Transfer Admission to Shippensburg University

Office of Admissions, Shippensburg, PA 17257

Please print or type. Read instructions before completing application. *The shaded items are optional for admission at the time of application.* This information is required prior to enrollment. *An online application is available at <http://www.ship.edu/admissions/apply>.*

1. \_\_\_\_\_  
LAST NAME FIRST NAME MIDDLE NAME

Have you attended Shippensburg University or elsewhere under another name?  Yes  No \_\_\_\_\_  
NAME

2. \_\_\_\_\_  
STREET ADDRESS OR BOX NUMBER

\_\_\_\_\_  
CITY STATE ZIP+4 COUNTY NAME COUNTY CODE (SEE PAGE 3)

Have you previously attended/applied to Shippensburg University?  Yes  No \_\_\_\_\_  
YEAR

3. ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
HOME PHONE NUMBER CELL PHONE NUMBER

4. Sex:  MALE  FEMALE

5. Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
MONTH DAY YEAR

6. \_\_\_\_\_  
SOCIAL SECURITY NUMBER

7. Veteran  Yes  No Dates of Service: \_\_\_\_\_  
FROM TO

8. Country of Citizenship  U.S. citizen  Resident Alien (send copy of I-551) Country of origin \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_

9. Please provide information about your ethnic or racial background. We use this information solely to report data to the U.S. Department of Education, Office of Civil Rights, and to help us determine whether the university is being successful in its efforts to assure equal opportunity to all persons. This information is not used in an admission decision.

What is your ethnicity?

Hispanic or Latino  Not Hispanic or Latino

What is your race? Mark one or more races to indicate what you consider yourself to be.

White  Asian  Native Hawaiian or Other Pacific Islander  
 Black or African American  American Indian or Alaska Native

10. \_\_\_\_\_  
E-MAIL ADDRESS

11. \_\_\_\_\_  
NAME OF PERSON TO NOTIFY IN CASE OF EMERGENCY

( ) \_\_\_\_\_ If not parent, is this person your guardian?  Yes  No  
TELEPHONE FOR PERSON NAMED IN THE QUESTION ABOVE

12. When do you plan to enroll?  Fall  Spring \_\_\_\_\_ Is Shippensburg University your first choice?  Yes  No  
YEAR

13. Are you a  Freshman  Transfer student  Applying for a second bachelor's degree?

14. Have you lived in Pennsylvania for more than 1 year?  Yes  No

15. Residency:  Live on campus  Commute from home of Parent, Guardian, or Spouse

16. Curriculum/Program of Study to which entrance is sought.

\_\_\_\_\_  
MAJOR AND DEGREE (REFER TO PAGE 5)

17. a. Has either of your parents attended a college or university?  Yes  No  
b. Has either of your parents graduated from a four-year college or university?  Yes  No  
c. Has either of your parents graduated from Shippensburg University?  Yes  No

Please continue with questions on page 2

DETACH HERE

**DUAL/TRANSFER ADMISSION**

18. \_\_\_\_\_  
 NAME OF HIGH SCHOOL ADDRESS ZIP CODE  
 \_\_\_\_\_  
 HIGH SCHOOL CODE (CEEB) SEE YOUR GUIDANCE COUNSELOR. NAME OF COUNSELOR  
 \_\_\_\_\_  
 HIGH SCHOOL PHONE COUNSELOR/GUIDANCE OFFICE E-MAIL ADDRESS ESTIMATED MONTH/DAY/YEAR OF GRADUATION FROM H.S.

19. List all colleges you have attended. This must include any institution at which you registered for classes (even if a withdrawal was granted), and those which you will attend prior to enrollment at Shippensburg. Any college-level work which was taken while in high school should be included here. By university policy, students may not choose to exclude work attempted at another institution.

NAME	CODE (IF KNOWN)	CITY/STATE	DATES ATTENDED	DEGREE
NAME	CODE (IF KNOWN)	CITY/STATE	DATES ATTENDED	DEGREE
NAME	CODE (IF KNOWN)	CITY/STATE	DATES ATTENDED	DEGREE

20. **ATHLETICS.** Please check the NCAA Division II varsity sports in which you wish to participate at Shippensburg University:

- |   |   |  |
|---|---|--|
| 1. <input type="checkbox"/> Men's Baseball        | 9. <input type="checkbox"/> Women's Lacrosse  | 16. <input type="checkbox"/> Men's Track and Field   |
| 2. <input type="checkbox"/> Men's Basketball      | 10. <input type="checkbox"/> Men's Soccer     | 17. <input type="checkbox"/> Women's Track and Field |
| 3. <input type="checkbox"/> Women's Basketball    | 11. <input type="checkbox"/> Women's Softball | 18. <input type="checkbox"/> Women's Volleyball      |
| 4. <input type="checkbox"/> Men's Cross Country   | 12. <input type="checkbox"/> Men's Swimming   | 19. <input type="checkbox"/> Men's Wrestling         |
| 5. <input type="checkbox"/> Women's Cross Country | 13. <input type="checkbox"/> Women's Swimming | 20. <input type="checkbox"/> Cheerleading (coed)     |
| 6. <input type="checkbox"/> Women's Field Hockey  | 15. <input type="checkbox"/> Women's Tennis   | 21. <input type="checkbox"/> Women's Soccer          |
| 7. <input type="checkbox"/> Men's Football        |   |  |

21. **ACTIVITIES.** Please check those activities in which you wish to participate at Shippensburg University:

- Other activities \_\_\_\_\_
- |  |   |   |
|--|---|---|
| 31. <input type="checkbox"/> Army ROTC       | 37. <input type="checkbox"/> Dramatics                      | 43. <input type="checkbox"/> Social Fraternity          |
| 32. <input type="checkbox"/> Band            | 38. <input type="checkbox"/> Majorette                      | 44. <input type="checkbox"/> Social Sorority            |
| 33. <input type="checkbox"/> Choral Group    | 39. <input type="checkbox"/> Orchestra                      | 45. <input type="checkbox"/> Student Government Officer |
| 34. <input type="checkbox"/> Class Officer   | 40. <input type="checkbox"/> Pom Poms                       | 46. <input type="checkbox"/> Yearbook                   |
| 35. <input type="checkbox"/> Band Colorguard | 41. <input type="checkbox"/> Volunteer Service Organization | 47. <input type="checkbox"/> Religious Organizations    |
| 36. <input type="checkbox"/> Debate          | 42. <input type="checkbox"/> School Newspaper               | 48. <input type="checkbox"/> Radio/TV Organization      |

22. How were you contacted by or become interested in Shippensburg University? (Please check all that are applicable)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Email from Admissions Office | <input type="checkbox"/> Parent                                       | <input type="checkbox"/> College Publications         |
| <input type="checkbox"/> College Handbook or Guide    | <input type="checkbox"/> Friend/Family                                | <input type="checkbox"/> CD or Video                  |
| <input type="checkbox"/> Alumnus                      | <input type="checkbox"/> Campus Visit                                 | <input type="checkbox"/> Internet                     |
| <input type="checkbox"/> Current Student              | <input type="checkbox"/> School Visit by an Admissions Representative | <input type="checkbox"/> Other (Please Specify) _____ |
| <input type="checkbox"/> Coach                        | <input type="checkbox"/> College Night or Fair                        |   |
| <input type="checkbox"/> College Advisor              | <input type="checkbox"/> Personal Interview                           |   |
| <input type="checkbox"/> Teacher                      |   |   |

23. **CERTIFICATION:** I certify that the statements made or checked are true and acknowledge that this application and all supporting credentials become the property of Shippensburg University and are not returnable. Students furnishing the University with false, misleading, or incomplete information relating to their application for admission or academic record will be subject to denial or dismissal. Furthermore it is understood and consented to that some or all of the information contained in this application may be released to various university offices or affiliated organizations of the university, which are the Shippensburg University Alumni Association, the Shippensburg University Foundation, or Student Services, Inc.

DATE	APPLICANT'S SIGNATURE <i>(Required for processing)</i>	PARENT'S SIGNATURE <i>(If applicant is under 18 years of age)</i>
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*Please continue with questions on page 3*

STUDENT'S NAME

DATE OF BIRTH

**PARENT/GUARDIAN INFORMATION:** The information provided here will be used for mailing to students' parents. These mailings may include brochures about campus events, such as Family Day, or publications, such as *Shippensburg University Magazine*, which contain general campus news. The information may also be used for parent support activities which help enhance the quality of academic programs by meeting needs which cannot be otherwise met.

FATHER'S NAME

MOTHER'S NAME

ADDRESS

ADDRESS

CITY

STATE

ZIP CODE

CITY

STATE

ZIP CODE

E-MAIL

E-MAIL

HOME PHONE NUMBER

WORK PHONE NUMBER

HOME PHONE NUMBER

WORK PHONE NUMBER

EMPLOYER

OCCUPATION/TITLE

EMPLOYER

OCCUPATION/TITLE

**OPTIONAL:** The University maintains the Act 101 Higher Education Equal Opportunity Program for motivated students who are economically disadvantaged and who are residents of Pennsylvania. To help us determine eligibility, please check the family income section below, which includes both parent and student incomes, and complete the Parent/Guardian and Brother/Sister information.

Less than \$35,200

\$35,200-\$64,000

\$64,001 and over

**BROTHERS AND SISTERS:**

NAME

AGE

COLLEGE ATTENDED (IF APPLICABLE)

DEGREE EARNED

NAME

AGE

COLLEGE ATTENDED (IF APPLICABLE)

DEGREE EARNED

NAME

AGE

COLLEGE ATTENDED (IF APPLICABLE)

DEGREE EARNED

**YOUR EMPLOYMENT EXPERIENCE:**

POSITION

EMPLOYER

DATES (APPROXIMATE)

POSITION

EMPLOYER

DATES (APPROXIMATE)

POSITION

EMPLOYER

DATES (APPROXIMATE)

POSITION

EMPLOYER

DATES (APPROXIMATE)

*Please continue on page 4*

## Pennsylvania County Codes/Non PA & Foreign

(Enter the two-digit code and county name in question 2 on admissions application.)

01 Adams	15 Chester	29 Fulton	43 Mercer	57 Sullivan
02 Allegheny	16 Clarion	30 Greene	44 Mifflin	58 Susquehanna
03 Armstrong	17 Clearfield	31 Huntingdon	45 Monroe	59 Tioga
04 Beaver	18 Clinton	32 Indiana	46 Montgomery	60 Union
05 Bedford	19 Columbia	33 Jefferson	47 Montour	61 Venango
06 Berks	20 Crawford	34 Juniata	48 Northampton	62 Warren
07 Blair	21 Cumberland	35 Lackawanna	49 Northumberland	63 Washington
08 Bradford	22 Dauphin	36 Lancaster	50 Perry	64 Wayne
09 Bucks	23 Delaware	37 Lawrence	51 Philadelphia	65 Westmoreland
10 Butler	24 Elk	38 Lebanon	52 Pike	66 Wyoming
11 Cambria	25 Erie	39 Lehigh	53 Potter	67 York
12 Cameron	26 Fayette	40 Luzerne	54 Schuylkill	98 International
13 Carbon	27 Forest	41 Lycoming	55 Snyder	99 Out of state
14 Centre	28 Franklin	42 McKean	56 Somerset	

**DUAL/TRANSFER ADMISSION**

**TRANSFERS:** If currently enrolled, please list name and number of courses in progress:

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**SAT/ACT:** Have you taken the Scholastic Aptitude Test (SAT)?  Yes  No Have you taken the American College Test (ACT)?  Yes  No

\_\_\_\_\_ Do you plan to take the SAT or ACT again?  Yes  No If so, when? (indicate month) \_\_\_\_\_

DATES TAKEN

**ACTIVITIES AND OTHER EXPERIENCES:** Please list your extracurricular, community, volunteer, and family activities and hobbies from the past three years in order of their importance to you. Be sure to note any significant achievements, honors, letters earned. (You may continue on a separate sheet of paper.)

ACTIVITY OR INTEREST	YEAR	HONORS, ACHIEVEMENTS
ACTIVITY OR INTEREST	YEAR	HONORS, ACHIEVEMENTS
ACTIVITY OR INTEREST	YEAR	HONORS, ACHIEVEMENTS
ACTIVITY OR INTEREST	YEAR	HONORS, ACHIEVEMENTS

What activity has been the most important to you? Why? \_\_\_\_\_

**OPTIONAL:** You have the option of providing us with additional information about your personal experiences or background. For example, freshmen may wish to explain special skills or circumstances that would be helpful to the admissions staff in reviewing your application. Transfer students may wish to include reasons for wanting to transfer. Nontraditional students may desire to identify special or different circumstances to be considered in the admissions decision. Please print or type this information in the space below. You may submit a personal essay or résumé on a separate sheet of paper with your application. Each separate sheet must include your name and date of birth.



**For More Information**

Office of Admissions  
717-477-1231 Fax: 717-477-4016  
admiss@ship.edu

Office of Financial Aid  
717-477-1131 Fax: 717-477-4028  
finaid@ship.edu

A member of the Pennsylvania State System of Higher Education

Shippensburg University is an equal opportunity educational institution. Direct requests for disability accommodations and other inquiries to the Office of Disability Services, Horton Hall 120, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299, 717- 477-1329, ods@ship.edu.

# Programs of Study *(for reference in question 16 on the admissions application)*

## College of Arts and Sciences

Applied Physics (B.S.)  
Art (B.A.)  
    Computer Graphics Concentration (B.A.)  
    Secondary Education Certification (B.A.)  
Biology (B.S.)  
    Biotechnology (B.S.)  
    Biotechnology/Pre-Forensic Sciences Option (B.S.)  
    Ecology & Environmental Concentration (B.S.)  
    Health Professions Concentration (B.S.)  
        Pre-Chiropractic  
        Pre-Dentistry  
        Pre-Medicine  
        Pre-Optometry  
        Pre-Pharmacy  
        Pre-Physical Therapy  
        Pre-Podiatry  
        Pre-Veterinary Medicine  
    Secondary Education Certification (B.S.)  
Chemistry (B.S.)  
    Biochemistry Concentration (B.S.)  
    Business Concentration (B.S.)  
    Computational Concentration (B.S.)  
    Environmental Concentration (B.S.)  
    Forensics Concentration (B.S.)  
    Pre-Pharmacy Concentration (B.S.)  
    Secondary Education Certification (B.S.)  
Communication/Journalism:  
    Electronic Media Concentration (B.A.)  
    Print Media Concentration (B.A.)  
    Public Relations Concentration (B.A.)  
Computer Engineering (B.S.)  
Computer Science (B.S.)  
    Computer Graphics Concentration (B.S.)  
    Embedded Programming Concentration (B.S.)  
    Related Discipline Concentration (B.S.)  
    Software Engineering Concentration (B.S.)  
Earth Science (B.S.Ed.)  
Economics (B.S.)  
    Business Concentration (B.S.)  
    Mathematics Concentration (B.S.)  
    Political Science Concentration (B.S.)  
    Public Administration Concentration (B.S.)  
    Social Science Concentration (B.S.)  
Engineering (Dual Degree Applied Physics) (B.S.) *freshmen only*  
English (B.A.)  
    Writing Emphasis (B.A.)  
    Secondary Education Certification (B.A.)  
French (B.A.)  
    Secondary Education Certification (B.A.)  
Geoenvironmental Studies (B.S.)  
Geography:  
    Geographic Information Systems Concentration (B.S.)  
    Human-Environmental Studies (B.S.)  
    Land Use Concentration (B.S.)  
Healthcare Administration (B.S.)  
    TRANSFER STUDENTS ONLY (min. 60 credits or Associate's Degree)  
History (B.A.)  
    Public History Concentration (B.A.)  
Human Communication Studies (B.A.)  
Interdisciplinary Arts (B.A.)  
Mathematics (B.S.)  
    Applied Mathematics Concentration (B.S.)  
    Statistics Concentration (B.S.)  
    Secondary Education Certification (B.S.)  
Physics (B.S.)  
    Nanofabrication Concentration (B.S.)  
Physics (B.S.Ed.)  
Political Science (B.A.)  
Professional Studies, Technical Leadership and Administration  
    Concentration (B.S.)  
    TRANSFER STUDENTS ONLY (min. 60 credits or Associate's Degree)

Psychology (B.A.)  
Public Administration (B.S.)  
Social Studies (Comprehensive):  
    Geography Concentration (B.S.Ed.)  
    History Concentration (B.S.Ed.)  
Sociology (B.A.)  
Spanish (B.A.)  
    Secondary Education Certification (B.A.)

## John L. Grove College of Business

Accounting (B.S.B.A.)  
Business Administration (Major Undecided)  
Finance (B.S.B.A.)  
    Personal Financial Planning Concentration  
Information Technology for Business Education (B.S.B.A.)  
    Secondary Education Certification (B.S.B.A.)  
Management (B.S.B.A.)  
    Entrepreneurship Concentration (B.S.B.A.)  
    Human Resource Management Concentration (B.S.B.A.)  
    International Management Concentration (B.S.B.A.)  
    Management Concentration (B.S.B.A.)  
Management Information Systems (B.S.B.A.)  
Marketing (B.S.B.A.)  
Supply Chain Management (B.S.B.A.)  
    Logistics Concentration

## College of Education and Human Services

Criminal Justice (B.S.)  
Early Childhood/Elementary Education PK-4 (B.S.Ed.)  
Elementary/Middle Level Education Grades 4-8 (B.S.Ed.)  
    Language Arts Concentration (B.S.Ed.)  
    Mathematics Concentration (B.S.Ed.)  
    Mathematics and Language Arts Concentration (B.S.Ed.)  
    Mathematics and Science Concentration (B.S.Ed.)  
    Mathematics and Social Studies Concentration (B.S.Ed.)  
    Science Concentration (B.S.Ed.)  
    Science and Language Arts Concentration 4-8 (B.S.Ed.)  
    Science and Social Studies Concentration 4-8 (B.S.Ed.)  
    Social Studies Concentration 4-8 (B.S.Ed.)  
Exercise Science (B.S.)  
Social Work (B.S.W.)

## School of Academic Programs and Services

*These categories are not applicable to transfer students who have earned over 30 credit hours.*

Undeclared  
Undeclared/Humanities Interest  
Undeclared/Science Interest  
Undeclared/Social Science Interest  
Undeclared/Human Services Interest

**Note:** *Applicants undecided but with a business interest should select Business Administration (Major Undecided)*

## Allied Health Science

Shippensburg University is affiliated with Thomas Jefferson University Jefferson College of Health Professions. These are 2+2 transfer programs unless otherwise indicated. Respective fields of study are:

Bioscience Technology	P.A.C.E. Program (2+2, 3+3)
Occupational Therapy (2+3)	Radiologic Sciences
Nursing	

*(Applicants interested in TJU's Physical Therapy or Pharmacy programs should apply under Biology or other appropriate four-year majors.)*

**Pre-Forensic Science:** Students interested in a Pre-Forensic Science program may select any major. Typical curricula include Biology, Chemistry, and Criminal Justice.

**Pre-Law Program:** Students interested in a Pre-Law program may select any major. Typical curricula include Political Science, Business, History, and English.